

EXHIBIT "A"

Legal Description

LOTS 1 THROUGH 3 INCLUSIVE OF BLOCK L AND LOTS 37 THROUGH 40 AND 43 THROUGH 46 INCLUSIVE OF BLOCK A AND COMMON ELEMENTS 1 THROUGH 9 AS RECORDED ON AMENDED MAP OF SUNSET GREENS UNIT NO. 1a AS FILE NO. 00832 IN BOOK 85, PAGE 22, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA; AND

LOTS 1 THROUGH 36 INCLUSIVE OF BLOCK A AND LOTS 7 THROUGH 16 INCLUSIVE OF BLOCK L AS RECORDED ON MAP OF SUNSET GREENS UNIT NO, 1b AS FILE NO. 01624 IN BOOK 81, PAGE 67, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA; AND

LOTS 1 THROUGH 4 INCLUSIVE OF BLOCK A AND LOTS 6 THROUGH 14 INCLUSIVE OF BLOCK B AND LOTS 49 THROUGH 53 INCLUSIVE OF BLOCK C AND COMMON ELEMENT 1 AS RECORDED ON MAP OF SUNSET GREENS UNIT NO. 2 AS FILE 00774 IN BOOK 84, PAGE 87, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

EXHIBIT "A"

Legal Description

LOTS 23 THROUGH 36 INCLUSIVE OF BLOCK A AND LOTS 7 THROUGH 16
INCLUSIVE OF BLOCK L AS RECORDED ON FINAL MAP FOR SUNSET
GREENS UNIT NO. 1b AS FILE NO. 01624 IN BOOK 081, PAGE 0067, OFFICIAL
RECORDS OF CLARK COUNTY, NEVADA.

EXHIBIT "A"

Legal Description

LOTS 1, 2 AND 3 OF BLOCK L OF AMENDED MAP OF SUNSET GREENS UNIT NO. 1a AS RECORDED JULY 9, 1998 AS FILE NO. 00832 IN BOOK 85, PAGE 22 OF PLATS, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA; AND LOTS 7 THROUGH 20 OF BLOCK A AND COMMON AREAS 1, 2 AND 3 OF AMENDED MAP OF SUNSET GREENS UNIT NO. 1b AS RECORDED AUGUST 12, 1998 AS FILE NO. 01860 IN BOOK 86, PAGE 95 OF PLATS, AND LOTS 1 THROUGH 4 OF BLOCK A AND LOTS 6 THROUGH 14 OF BLOCK B AND LOTS 49 THROUGH 53 OF BLOCK C OF AMENDED MAP OF SUNSET GREEN UNIT NO. 2 AS RECORDED JUNE 19, 1998 AS FILE NO. 00774 IN BOOK 84, PAGE 87 OF PLATS, OFFICIAL RECORDS OF CLARK COUNTY.

EXHIBIT "A"

Legal Description

Eugene L. Taylor and Janice A. Taylor Parcel:

Lot 4 in Block A of Sunset Greens Unit 1b, as shown by map thereof on file in Book 81 of Plats, Page 67 in the Office of the County Recorder of Clark County, Nevada.

APN #660-302-004

Timothy J. Garland Parcel:

Lot 5 in Block A of Sunset Greens Unit 1b, as shown by map thereof on file in Book 81 of Plats, Page 67 in the Office of the County Recorder of Clark County, Nevada.

APN #660-302-005

Gerald B. Holladay and Susan A. Holladay Parcel:

Lot 6 in Block A of Sunset Greens Unit 1b, as shown by map thereof on file in Book 81 of Plats, Page 67 in the Office of the County Recorder of Clark County, Nevada.

APN #660-302-006

Herbert Richardson, Jr. and Patricia A. Richardson Parcel:

Lot 2 in Block A of Sunset Greens Unit 1b, as shown by map thereof on file in Book 81 of Plats, Page 67 in the Office of the County Recorder of Clark County, Nevada.

APN #660-302-002

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EXHIBIT "A"

Legal Description of Annexed Property

All that certain real property located in the County of Clark, State of Nevada, and described more particularly as follows:

All of that certain real property included within and described as Sunset Greens Phase II, Unit No. 1, a Planned Unit Development, according to the map thereof recorded January 1, 1999, in Book 88, Page 1 of Plats, under File No. 00797, Official Records, Clark County, Nevada; and

Lots 5-12, inclusive, of Block A; Lots 1-5, inclusive, of Block B; Lots 15-22, inclusive, of Block B; and Lots 54-58, inclusive, of Block C, of Sunset Greens Unit No. 2, according to the map thereof recorded June 19, 1998, in Book 84, Page 87 of Plats, under File No. 00774.

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EXHIBIT "A"

Legal Description of Annexed Property

All that certain real property located in the County of Clark, State of Nevada, and described more particularly as follows:

All of that certain real property included within and described as Sunset Greens Phase 1, Unit No. 3, A Planned Unit Development, according to the map thereof recorded May 17, 1999, in Book 089, Page 0072 of Plats, under File No. 00808, Official Records, Clark County, Nevada; and

All of that certain real property included within and described as Sunset Greens Phase II, Unit No. 2, A Planned Unit Development, according to the map thereof recorded May 10, 1999, in Book 89, Page 63 of Plats, under File No. 01740, Official Records, Clark County, Nevada; and

All of that certain real property included within and described as Sunset Greens Phase II, Unit No. 3, A Planned Unit Development, according to the map thereof recorded May 10, 1999, in Book 89, Page 64 of Plats, under File No. 01744, Official Records, Clark County, Nevada.

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EXHIBIT "A"

Legal Description of Annexed Property

All that certain real property located in the County of Clark, State of Nevada, and described more particularly as follows:

Lots 1 through 14 of Block A and Lots 15 through 28 of Block B of Sunset Greens Phase II, Unit No. 4, as recorded August 4, 1999, as File No. 01307, in Book 90, Page 77 of Plats, Official Records of Clark County, Nevada; and

Lots 1 through 22 of Block B and Lots 23 through 38 of Block G of Sunset Greens Phase II, Unit No. 5, as recorded August 18, 1999, as File No. 00395, in Book 90, Page 90 of Plats, Official Records of Clark County, Nevada; and

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EXHIBIT "A"
Legal Description of Annexed Property

All that certain real property located in the County of Clark, State of Nevada, and described more particularly as follows:

Lot 23 of Block B of Sunset Greens Unit No. 2, as shown by map thereof on file in Book 84 of Plats, Page 87 in the Office of the County Recorder of Clark County, Nevada.

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Hale Lane Peek Dennison Howard and Anderson
Attorneys and Counsellors at Law
Reno, Nevada
(775) 327-3000

EXHIBIT "A"

Legal Description of Annexed Property

Hill Parcel:

Lot 13 in Block A of Sunset Greens Unit No. 2, a planned unit development, as shown by map thereof on file in Book 84 of Plats, Page 87 in the Office of the County Recorder of Clark County, Nevada.

APN #001-19-110-005

Schlapman Parcel:

Lot 14 in Block A of Sunset Greens Unit No. 2, a planned unit development, as shown by map thereof on file in Book 84 of Plats, Page 87 in the Office of the County Recorder of Clark County, Nevada.

APN #001-19-110-006 (660-300-007)

Gallenson:

Lot 15 in Block A of Sunset Greens Unit No. 2, a planned unit development, as shown by map thereof on file in Book 84 of Plats, Page 87 in the Office of the County Recorder of Clark County, Nevada.

APN #001-19-110-007

Sherwood Parcel:

Lot 16 in Block A of Sunset Greens Unit No. 2, a planned unit development, as shown by map thereof on file in Book 84 of Plats, Page 87 in the Office of the County Recorder of Clark County, Nevada.

APN #001-19-110-008

Jackson Trust Parcel:

Lot 24 in Block B of Sunset Greens Unit No. 2, a planned unit development, as shown by map thereof on file in Book 84 of Plats, Page 87 in the Office of the County Recorder of Clark County, Nevada.

APN #001-19-110-011

Allen Parcel:

Lot 25 in Block B of Sunset Greens Unit No. 2, a planned unit development, thereof on file in Book 84 of Plats, Page 87 in the Office of the County Recorder of Clark County, Nevada.

APN #001-19-110-010

McDermond Parcel:

Lot 26 in Block B of Sunset Greens Unit No. 2, a planned unit development, as shown by map thereof on file in Book 84 of Plats, Page 87 in the Office of the County Recorder of Clark County, Nevada.

APN #001-19-110-009

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EXHIBIT "A"

Legal Description of Annexed Property

All that certain real property located in the County of Clark, State of Nevada, and described more particularly as follows:

Lots 1 through 10 of Block A, Lots 11 through 30 of Block B, and Lots 31 through 42 of Block G, together with all other real property included in the final map of Sunset Greens Phase II, Unit No. 6, recorded August 18, 1999, as File No. 00399, in Book 90, Page 91 of Plats, Official Records Book No. 990818, Clark County, Nevada.

Lots 23 through 31 of Block A and Lots 1 through 12 of Block B, and Lots 13 through 22 of Block N, together with all other real property included in the final map of Sunset Greens Phase II, Unit No. 7, as recorded November 29, 1999, as File No. 00930, in Book 92, Page 33 of Plats, Official Records Book No. 991129, Clark County, Nevada.

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EXHIBIT "A"

Legal Description

All that certain real property located in the County of Clark, State of Nevada, and described more particularly as all the real property included within and covered by the following final maps for Sunset Greens, and denominated as common elements thereon, including, without limitation, all streets and RV storage areas shown thereon, it being the intent of this legal description to cover those areas of such maps designated as common areas or common elements, including, without limitation, open space, roadways, parks, community parking, and common recreational parcels:

PHASE/MAP	FILE	DATE	BOOK/PAGE	BOOK OF RECORDS
I/1A	00832	7/9/98	85/22	980709
I/1B	01624	10/10/97	81/67	971010
I/2	00774	6/19/98	84/77	980619
I/3	00808	5/17/99	89/72	990517
II/1	00797	1/27/99	88/1	990127
II/2	01740	5/10/99	89/63	990510
II/3	01744	5/10/99	89/64	990510
II/4	01307	8/4/99	90/77	990804
II/5	00395	8/18/99	90/90	990818
II/6	00399	8/18/99	90/91	990818
II/7	00930	11/29/99	092/0033	991129